

Article

Ideological Education as a Factor to Eliminate Personal Indifference

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Annotation: The article examines the role of ideological education in addressing personal indifference within society. It explores how imparting ideological knowledge and values can contribute to fostering a sense of empathy, engagement, and responsibility among individuals. The author argues that ideological education can potentially eliminate personal indifference, which is detrimental to social cohesion and progress. This annotation provides a summary of the key points and arguments presented in the article.

Keywords: ideology, moral, spiritual experiences, phenomenon, social renewal, national traditions, development, ideological immunity, human dignity

1. Introduction

Different opinions about ideology have been expressed in different periods. Its aspects of mobilizing, directing, calling are visible in various forms in the history of mankind. The power, influence, humanity and vitality of any ideology is directly classified by the extent to which it incorporates space and time, world and human relations. At the same time, it is connected with taking into account the spiritual and moral criteria and spiritual experiences that were born on the basis of lifestyles, traditions, customs, and beliefs formed in a certain place over the centuries. At a time when the phenomenon of national renaissance is taking place, when the nation is beginning to realize its identity, we cannot help but think about the nature and content of the reforms that brought about these positive events. However, without this, it is impossible to understand the essence of today's national rise and national development.

2. Materials and Methods

The article "Ideological Education as a Factor to Eliminate Personal Indifference" explores the impact of ideological education on reducing personal indifference. Literature Review method of research that can be employed to investigate this topic. This involves conducting a comprehensive review of existing literature, including scholarly articles, books, and research studies, to establish a foundational understanding of ideological education and its connection to personal indifference. The literature review helps identify gaps in current knowledge and provides a context for further research.

3. Results

When we talk about the ability of young people to resist foreign ideas, it is very important to first of all know the level of their spiritual maturity and faith. In this regard, it is necessary to determine the indicators of spiritual maturity and to determine the level of

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their development. Based on special studies, the following aspects of a person's spiritual knowledge are proposed as indicators of spiritual maturity.

- 1) The completeness of a person's spiritual knowledge - to have spiritual and moral concepts within the framework of one's age, position and today's requirements, to understand their essence and to be able to interpret them independently.
- 2) The logical basis of spiritual knowledge and views is to be able to rationally divide into certain groups issues related to daily life behavior patterns, erratic actions that can be performed by a person, and existing threats.
- 3) The significance of existing spiritual knowledge and formed qualities for a person. Advocating views that are in the interest of the Motherland and prioritizing them according to the requirements of the situation and existing conditions.
- 4) Strength of the person's existing spiritual knowledge and views. As an example of this aspect, it can be noted that the spiritual quality of a person has risen to the level of faith.
- 5) Practicality of spiritual knowledge. A person's moral and spiritual aspects are manifested not only verbally, but also in behavior.

4. Discussion

In ideology, it is necessary to take into account worldviews and concepts, lifestyles and traditions, formation processes and stages of the nation, in particular, its evolution. These stages of development embody the dynamics of human thinking. These two elements were interrelated and formed in the process of social renewal. Otherwise, the ideology will remain as a "suspended" idea, disconnected from the ground, unable to express the reality of life.

The successful progress and continuous effect of the reforms is directly related to the formation of the national idea and national thinking. The President repeatedly emphasizes that the basis of creativity and national development is only national growth. Awakening of the nation is done only through national consciousness and national ideology. The national idea, which serves national interests and gives a great impetus to national development, has its own characteristics while life is being renewed, a welfare state and a humane society are being built. This includes:

- 1) Determination of a person's place and role in life;
- 2) To create a new, modern, advanced idea based on the great heritage and ideas of our great ancestors on the basis of worldviews and national traditions formed over the centuries;
- 3) Deepening of relations between human activity and society;
- 4) Encouraging the organization of community life, influencing the population and mobilizing it;
- 5) It should become a factor that harmonizes the interests of national development with the historical experiences of human development.

It is necessary to turn ideology into a continuous, gradual, self-fulfilling, constantly moving system that fully encompasses the development of society. At a time when society is being renewed, our consciousness and thinking are changing, it is becoming clear that we need to abandon old ideological patterns in order to serve as a factor of national development. At the same time, we need to create a new ideology that expresses the whole essence of new social processes. It should come to the world as a product of a completely new era, awakening mentality, awakening human emotions and a new way of thinking. The national idea is a phenomenon that is becoming such a high value. The national idea is born in a new historical environment as an ideological force that expresses the spirit of a new era. Only this idea is forming as an important factor of our understanding of the universe, the relationship between man and the universe, the spiritual maturity of a person and the development of society.

Times pass, times change. However, the worldview of the people, the spiritual and spiritual image, essence and content of the nation continue to be transferred from generation to generation, acquiring new goals. Socio-political processes become irreversible only when the issues of the national state become the goals of the society, and the goals set by the society become the dreams of ordinary people. This trend encourages all members of society to stand firmly on their own feet, to live thinking, to build a life based on conscious perception and thinking. At the same time, the national idea and ideology will be a source of life-giving power for the state, society and individual, with continuous and endless possibilities of influence. As a result, it is possible for every citizen to live together and fight together for common goals and interests. Then the path of any other foreign ideas is blocked. People do not believe in ideological pressures that spread false ignorance and delusion.

At a time when different ideas are on the rise and threaten our most sacred ideals and goals, it is necessary to develop the most correct and only way to prevent tragedies before they happen. Also, our development depends on strengthening ideological immunity and effective ideological education in the wider social space against these foreign and false ideas.

At the moment when we begin to understand the great heritage left by our ancestors in our nearly three thousand years of development, we are surrounded by dangerous ideas that will destroy it all. The need of the whole society for a powerful national idea that opposes such inhumane ideas, is connected with our faith, national pride, and human dignity.

Our people look at today's life and tomorrow with great confidence. The power embodied in the basis of this trust is the fundamental national-ideological, national-ideological changes taking place in the thinking of our compatriots. Life itself demands that youth education and children's lives be considered as a priority. It is known from history that the greatest danger can come from within us. Because those who don't see the peaceful life, reforms, and unprecedented creative works in our country are first of all misleading the youth and poisoning their minds. These sharp processes require each of us to be extremely ideologically sensitive, ideologically vigilant, to look at any news with a keen eye and deep consideration in every work, at every step. In this regard, it is always appropriate to emphasize that the place and role of education, educational institutions, and mass media is huge.

The ideological struggle typical of the present era is manifested in various ways and forms. However, the effectiveness of any campaign and propaganda ultimately depends on the spiritual maturity of the person and the fact that it is formed in the ideological aspect. A person's ability to resist foreign ideas can be equated with a person's spiritual maturity. In turn, such maturity is a sign of a perfect person. Therefore, the factors that ensure spiritual maturity also determine the ability of a person to resist foreign ideas. In general, the factors that ensure the formation of a spiritually mature person can be divided into the following groups:

- 1) Socio-political factors. The nature of these factors is determined by the social, economic and political changes taking place in society. The period of economic and political renewal of the society does not remain unaffected by cultural values.
- 2) Socio-psychological factors. Social groups with which a person communicates directly, interpersonal relations, the family environment in which a person lives, the roles that a person performs in an official and informal way, satisfaction with his position in the family, and the relationship of a person with other families, groups and communities constitute the factors of this group.
- 3) Psychological factors. As a person, the ability to solve economic, interpersonal, family and similar problems independently, the development of self-awareness and control, resistance to stress are psychological factors that play the main role in the mental and spiritual development of a person. At the same time, indicators such as the ability to

quickly adapt to changing conditions and quickly find a solution to problematic situations, low tendency to internal conflicts and conflicts, the formation of a system of motivation and needs are also psychological factors that ensure the formation of human spiritual maturity.

This way of looking at the process of socialization, that is, understanding a person as a source of activity, creates new opportunities for the formation of a perfect personality. In the East, in the process of education, the orientation of a person to a group, community takes a leading place, while in the Western society, the individuality of the individual is the priority.

Everyone has their own way of development, direction of life. Regarding the formation of moral values and beliefs in young people, it can be noted that deviations in personal behavior, signs of spiritual disorganization are primarily determined by defects in family conditions. In addition, the main task of the family is to bring up a person in accordance with the requirements of the society.

The strength of any ideological education lies in its awareness. If a person understands the true essence of his idea, can prove it logically, and can find a reasonable answer to any counter question, such a person can defend his belief and not be influenced by foreign ideas.

5. Conclusion

The most important task now is to develop the members of our society, first of all, the young generation coming of age, to awaken in their hearts the national idea, the national ideology, the feeling of loyalty to their homeland, and to educate them in the spirit of national and universal values. Because only a truly enlightened person can selflessly fight for the realization of human dignity, the values of the nation, in a word, its identity, living in a free and free society, and for our independent country to occupy a worthy and prestigious place in the world community.

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