

Philosophical Views of Jalaluddin Rumi on Solidarity and International Harmony

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Abstract: This article analyzes philosophical views of the great thinker Jaloliddin Rumi about the issues of consensus, religious tolerance and interethnic harmony. It also contemplates the social concepts of mutawatir on the universe and Adam.

Keywords: peace, humanism, solidarity, religious tolerance, interethnic harmony, solidarity

From the beginning of humanity, the issue of perfection and spiritual perfection is of paramount importance to all at once. In the age of rapidly developing globalization, this issue has not lost its value. The essence of human perfection and spiritual perfection is based on the principles of direct tolerance and unity. It is no secret that respect for universal values, inter-ethnic harmony and tolerance are one of the main political ideas of the Republic of Uzbekistan today. In particular, one of the great figures of the medieval Muslim East, Jalaluddin Rumi's spiritual heritage, the mystical-philosophical views, inspired mankind for a healthy faith, high spirituality, strong contemplation, solidarity, harmony and tolerance. The rumor of this rumor has so far been widely acknowledged by his study of her spiritual heritage that she has lost her dignity. If we read and analyze any of the mystic manuscripts, we will be convinced that their main idea is to encourage Rumi to live in harmony with the human and its principles of peace, harmony and religious tolerance. This, in turn, is the main reason Jaloliddin Rumi is a favorite for all nations and peoples. As Bake Muan said, "Rumi's life itself is a symbolic meaning: it unites the Afghans, the Persians, the Turks, and has united these nations with other nations. How do you say? They all think that Rumi is ours".

Jalaliddin's ideas about tolerance and solidarity have not lost their significance in today's rapidly developing information age. Rumi's ideas of patriotism, humanism, religious tolerance and mutual peace are the same for all peoples today. In particular, the role of mutual consultation in the positive solution of various religious issues arising around the Islamic world at the moment when current social and political changes are taking place in the Muslim world. Taking into account the socio-political trends, ideological struggle against the negative ideological factors of religious fundamentalism and extremism is our main goal today. The philosophical and mystical views of Jaloliddin Rumi reveal that the main essence of the Islamic religion is enlightenment and philosophical reasoning, with both scientific and philosophical insight deeply explained.

Jaloliddin Rumi's greatness and value to all nations is that he is a unique poet and great thinker of Muslims, but has united the only divine ideas that unite mankind into the main idea of their socio-philosophical views. It has been understood by the simple, but deep philosophical views, that the sacred concepts such as faith and belief, love and worship, purity and honor, repentance and goodness bring all the people on the earth together and unite together. Rumi said: "The paths are universal, but the one aim, that is, the presence of Allah", has revealed to the Almighty that all mankind is one.

It is not surprising that the basis for which Rumi is a nation, a community, or a place that has not been for a time, is that it is valuable to everyone and to all the time, not because of the attributes

and signs, but on the essence - the essence of human nature. Because, when you look at the outward appearance, people are different, their essence, their roots, their nature, their needs, and the place of destination. Therefore, when a person is explicitly interpreted in any matter regardless of the nationality, the society, the group, or the age, he / she is gathered around Rumi as his / her children. To do that, a person needs a certain preparation, a high spiritual - moral level. That is, it is very important for Rumi to understand that a burning flamethrower sparks at least a reader. And when he becomes aware of the essence of the essence, he can feel himself human!

If we analyze these lines from a philosophical point of view, people are more likely to look at each other as a kind of lover, but seemingly alien to each other. Because all human beings are similar in appearance, but their inner world is fundamentally different. The inner world, that is, the people closest to one another can be mutually reinforcing. It is true humanity, when people speak the same language, but live together in peace and harmony with one another, rather than quarreling, contravening one another or disputing rather than quarreling. Rumi instructs us to live in a good, wealthy life.

It is known that Friday is the holy day of Muslims, Sunday Christians. But for the poet, it is all religion and sect. He is addressing all people, regardless of race, religion, nationality, or sect. "Keep me in the jungle, and enjoy the rest, so that we can overcome differences only in the church. We are all the branches of a single tree, the nobles of the only army".

The rhetoric of Rumi on the unity of humanity was an exceptional feat during that time. The poet demanded courage from his followers, both in emotion and in thinking.

Jalaluddin Rumi is a great pioneer in the heart and soul of the world. His greatest aspect of human history is that, as well as the soul of men, their desire, their thoughts, desires and desires, is completely absorbed in all the burning souls.

In rhetoric, tolerance, including religious tolerance, is interpreted as one of the highest levels of spiritual enrichment. Mutasavvif promotes tolerance in its ideas and the importance of peace and harmony in pluralistic mood. As you know, in the history of philosophy there are many discussions around the concept of "tolerance", "religious tolerance" and have a comprehensive social essence. In the history of Sufism, these concepts are common and well-known. In the philosophical and philosophical views of Jaloliddin Rumi, these concepts are defined as a social factor that promotes peace in the society - peace, stability, equality among people, and interethnic harmony.

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