

Form and Methods of School, Family and Neighborhood Cooperation in the Process of Educating the Spiritual Thinking of Students and Youths in the Classroom and Outside the Classroom Activities

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Abstract: This article is about the formation of national pride and pride in students by teaching fairy tales in extracurricular reading classes.

Keywords: In this article, in the Uzbek family, a generation that is loyal to the homeland, people, family, independence ideas, selfless, independent-thinking, broad-minded, has high faith, talented, enterprising, responsible, spiritually and physically perfect generation will be brought to adulthood, the future of the great Uzbekistan. - comments on how to properly educate our youth in order to live.

The problem of bringing up a mentally mature, morally perfect, spiritually beautiful person has been the supreme goal of human society for centuries, and today it is an urgent issue in Uzbekistan, which gained independence due to independence.

The roots of the school of moral education of our people are very deep and strong, and we, the representatives of today's generation, refer to it again and again and enjoy it.

Today, we have the opportunity to develop universal, national and spiritual values that our people have preserved for centuries. Conditions have been created for comprehensive scientific study and analysis of our cultural heritage and spiritual wealth. The old moral qualities that have become a habit in the life of the Uzbek people and are passed down from generation to generation form the basis of our spirituality. Especially in the development of our national ideology, the use of cultural values of our people, cooperation between family and neighborhood is of great importance.

It is known that President Sh.M. Mirziyoev has raised the idea of raising a healthy generation as an important and urgent task since the first days of our independence. The main way to achieve this goal is to connect the educational activities carried out in educational institutions, family and neighborhood with each other based on certain common goals and interests. In this regard, the head of state expressed the tasks on the agenda in the following words: "Both the state and social organizations, newly emerging associations and foundations, embodying their forces, come together and implement neighborhood-school-family actions. they should spare no effort and money in raising a physically strong, morally mature, mentally healthy and intellectually mature generation."

When a student is studying in an educational institution, he is given education along with education. The student spends more time outside of school, in the family, on the street, in the community. Proper planning of students' extracurricular time, organizing and ensuring that it is

meaningful, spiritually rich, useful, and control are among the priority tasks facing families, neighborhoods, and public organizations.

Spirituality is absorbed drop by drop into a person's blood, bones and bones through mother's milk, family education, ancestors' education, sense of homeland, sometimes bitter, sometimes joyful lessons of this life. In particular, being close to nature and people, always thinking about the good in life, honest work and enjoying their beauty gives nourishment to spirituality and strengthens it even more. The history of mankind clearly confirms that spirituality is the great wealth and source of strength and power of a person, nation, society and state, and that without spirituality there will never be humanity and kindness, happiness and bliss in this life.

The international community recognizes and acknowledges that our ancient and beautiful land was one of the cradles of not only Eastern, but also world civilization. The birth of great people, scientists, scholars, politicians and generals from this blessed land, and the rise of secular and religious sciences, especially knowledge related to Islam, which has become an integral part of universal civilization and culture, to the highest level in the history of our motherland. The fact that the merits of the great scholars who have reached maturity are incomparable gives us great pride and honor.

I consider it necessary to pay special attention to another criterion closely related to the rise of spirituality - our holy religion. Religion, as a component of human spirituality, is a whole system of ideas and views that embodies the high ideals of mankind, dreams of truth and truth, honesty and justice, and strengthens them in the form of stable rules.

It should be emphasized that for many centuries, our holy religion has been a powerful factor in the understanding of the meaning of life, in our national culture and way of life, in maintaining our values, customs and traditions. Why, the qualities that belong to our people, such as humanity, kindness, honesty, thinking about the hereafter, goodness, kindness, and compassion, take root and develop in this land.

Undoubtedly, the role and influence of the family is incomparable in the formation and promotion of the unique spirituality of any nation. Because the purest and purest births of a person, the first concepts and ideas of life are first formed in the bosom of the family. It is natural that the foundations of sacred concepts such as moral standards and views, goodness and goodness, nobility and kindness, honor and dignity, which determine the child's character, nature and outlook, are settled in the family environment.

That's why the respect for parents that appears in the family environment, the deep understanding of the lifelong debt to them is the basis of human qualities and family relations, the spiritual world of the family.

In the Uzbek family, our youth will bring up a generation that is loyal to the homeland, people, family, independence ideas, selfless, independent-thinking, broad-minded, highly confident, talented, enterprising, responsible, spiritually and physically perfect generation, for the future prosperity of the great Uzbekistan. Pledge

A father-mother with high spiritual thinking understands the essence, value, duties, responsibilities, family tasks, raising a well-rounded child in the family, financially providing for the family, maintaining its peace, and follows it.

A spiritual father and mother raise their children to be humane, patriotic, morally pure, educated, humble, and noble.

The spiritual thinking of a person is formed under the influence of science, philosophy, ethics, law, literature and art, public education, mass media, customs, traditions, religion and many other historical, practical and modern values. These values are formed in the family under the influence of parents and older members.

The Uzbek people have paid special attention to family spirituality since ancient times. Today, it is the sacred duty of every family to raise young people who meet the requirements of our independent country using the spiritual heritage.

Fulfilling this duty with honor begins with inculcating in the minds of the young generation in the family genealogy, professions, customs, traditions, methods of education, place in the development of society, its unique positive history, and raising a sense of pride in it. A person who is proud of his parents, family, and the history of his ancestors should be proud of his country, nation, people, language, religion, culture, protect it, show it to the world. is natural. For this reason, the child's mind is taught from a young age: "You are a child of a great nation with a rich history", "You are the ancestor of great thinkers, scholars - the ancestors who gave birth to and brought up the ages", "The Uzbek people are rich in spirituality, loyal to the homeland, the people". , it is necessary to inculcate concepts such as "Our country is the most beautiful and rich land in the world."

It is not for nothing that today, in his speeches, the President of Uzbekistan draws everyone's attention to the issue of youth education and family education, because living and working effectively in the 21st century, building the great future of Uzbekistan is mainly the responsibility of today's young generation. Therefore, the formation of young people into deeply educated, highly cultured, hardworking and enterprising individuals is the responsibility of our elders, veterans and parents who have experience of life in the family, who have seen the bitterness of life, who have faced difficulties, and at the same time, educators who are invited to this work. and the primary function of the public.

It's no secret that neglecting the content of spiritual and educational reforms and spiritual and material values are vices that negatively affect family spirituality. One of the important ways to prevent this is to effectively organize free time in the family.

Celebrating family holidays in educating the spiritual thinking of the young generation, effectively using fairy tales, folk proverbs and songs in the education of young people, organizing joint cultural entertainment, national sports games and competitions, trips to historical monuments and places of interest, to the spirituality of other nations. Treating with respect, organizing family reading, paying special attention to one's own language, communication and dress culture in the family, teaching children trades, effectively organizing free time in the family through socially useful work are important for the formation of family spirituality. is a condition.

As one of the main directions of the reforms carried out by our country is to achieve the spiritual thinking of every citizen in our country, the cornerstones of work in this regard are laid in the family.

Today, the changes in all spheres of social life have a significant impact on the attitude towards family and child upbringing. Today, under the leadership of our head of state, the establishment of a separate Ministry of "Family and neighborhood cooperation" is of great importance for the education of the next generation, for the formation of a citizen who will be active in the development of our country.

It is very important to recognize the student as an individual in family education. Personality is a set of relationships expressed by a person's attitude towards himself, other people, society, environment, things and events of his time, his behavior and activities. It is important to form the

spiritual maturity of a child's personality in family relationships. Every parent dreams that their child will grow up to be strong, strong-willed, smart and capable. A child must have self-awareness in order to become a strong spiritual adult. For this, the child should be brought up in the spirit of the best and noblest traditions in the family, realize himself, show his identity and try to prove his spiritual maturity. In front of the child, the question of whether it is necessary to succumb to the blows of a cruel fate and retreat from them, or to fight against difficulties and overcome them - which is honorable and noble is a transverse question. In the same way, love for good and hatred for evil is born in a child and becomes the main spiritual and moral principle of life.

When educating a child's spiritual thinking in a family environment, a person can make two major pedagogical mistakes:

The first is when the child is still young and does not trust them.

The second is when the elderly are dismissed as old.

In the spiritual upbringing of Uzbek youth, great importance is attached to these moral qualities, which are always emphasized to each young person in the family. Because that's how the succession of generations looks like. Parents' care for their children and children's care for their parents are known in these spiritual and moral qualities.

Changes and innovations in all areas that affect the spiritual thinking of students are noticeable in life. The formation of qualities such as faith, conscience, honesty, purity, hard work, and entrepreneurship in students are the main goals in the field of education. Only a country can develop independently and stably by educating young people who are intellectually mature, morally clean, and physically strong, as well as aware of the sense of national responsibility.

The issue of the influence of the neighborhood on the family and the upbringing of children in the family is urgent, and it is determined by the national image of our people, the activity of the neighborhood and its influence on the residents of the neighborhood. "Mahalla" Charitable Foundation is a volunteer local government that coordinates the activities of the neighborhoods and conducts them towards one goal.

Therefore, where there is strong cooperation and harmony, there is strong growth, development and progress, and every student should be active in it. In this regard, we believe that cooperation between school, family and community is important in the process of educating students' spiritual thinking both in class and extracurricular activities.

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