

Semantic field of Parent - Child relationships

Abdurahmonov Vohidjon Abdusattorovich, Xalilova Zarnigor Muhammadjon qizi

Ferghana State University

Annotation: The article describes the relations between parents and children and their semantic field, the spirituality of manners, the constellations and responsibilities of father and mother.

Keywords: father, mother, child, relationship, semantic field, spirituality, family, morality, upbringing, place.

Parents spare nothing from their children. That is their nature-given greatness. According to the customs of the Uzbek people, it is a sin to pass in front of the elderly and parents without greeting. Appreciating parents, being faithful to their immeasurable, thankless service for a lifetime, and receiving their blessings is the duty of children. This is one of the most important requirements of our national values. As our great grandfather Hazrat Alisher Navoi said, respecting parents "...is an obligation for children." Do the same service to these two; consider your service to be less even if it is more. It is worth sacrificing your head in front of your father and giving your whole body as alms for your mother! If you want to prosper in both worlds, get the approval of these two people! The night gives light to the day - think of one as the moon and the other as the sun. Don't write anything other than their words; don't step outside the line they draw. Do all the service with good manners, and do your best as well as the word "adab". We have to admit that during the Shura period, our national values of respecting the elderly and parents began to fade a little. It is felt that some of our young people are losing high moral qualities, such as respecting their elders, enlightened elders, and listening to their advice. Maybe people of other nationalities don't pay much attention to it, but we Uzbeks can't help but feel it. It is unacceptable that parents whose children are still alive live in homes for the elderly. We have heard that there are cases of even more serious crimes against parents! This is not a simple defect, but a bottomless tolerance that has come to an end, trampling on our national values, losing one's humanity. It is natural to ask the question of what is the basis, root, and cause of such mischievous events that tarnish our national values and the honor of the Uzbek people. Our heritage in terms of national education was not studied and promoted. Instead of them, we praised and promoted the European and Russian model of education and deprived our youth of our national values. Because of this, we began to part with the priceless wealth of education that passed the test of life, such as the influence of religious and moral, family, neighbors, and neighborhoods. Thanks to our independence, these things have been put to an end; significant work is being done to end such negative evils. Therefore, every child's honoring of his parents is considered a filial duty and a responsibility to the society. It is our duty, debt, and filial duty for all of us to follow the following Eastern requirements of honoring parents. Giving food to parents, dressing them neatly, showing them to the doctor when they are sick, bringing the necessary medicine, always asking about their health and well-being, not saying "uh" in front of their parents. it is necessary not to be confused. If your parents tell you not to do something that you are displeased with, don't drink vodka, don't join bad people, you should not do it and not join it. When walking on the street, one should not walk in front of the father, do not reach for food or table before the father, do not sit before the father, sit in the race before the father. It is not our manners to stretch out the leg and recline in front of the father. It is a child's duty to respond to parents when they call, and to answer them immediately, no matter what they are doing.

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Then the parents will be satisfied with their child. A child who receives the approval of his parents will be blessed, his work will go well, he will achieve his goal. Above, we thought about the duty of the child to the parents. Parents have a great duty and responsibility towards their children. What kind of spirituality children will have in the future depends to a large extent on parents and their upbringing. Every parent should be fully aware of his fatherly and motherly duty to his child, and understand his responsibility to him. During the time of the former Soviets, national and spiritual education was put aside for a long time. As a result, it is no secret that the responsibility of parents in raising children has decreased. However, parenting is very important in the upbringing of children and the growing young generation. It is useful for every parent to know that child education is carried out in the following stages. The first is parenting, that is, child rearing. It should start before the child is born. That is, it is necessary to take into account the health of the future mother and father, responsibility for raising a child. This means that parents who want to have a child should take responsibility for the fate of their future children and improve their health. The second stage is care during pregnancy. This issue is very important, very important. In developed countries, the period of pregnancy determines 60% of the fate of the unborn person. Most of the measures during this period are carried out by parents. The third period is the period from birth to 6-7 years of age. By this time, the main buds of the child's spirituality will be formed. Then the period of maintenance and further development of these spiritual buds begins. Spiritual perfection can start from the content of Allah in the cradle, from dressing the child and feeding him with halal food. As Hazrat Bahauddin Naqshband said, the good actions and deeds of a person come from an honest bite. The family is the first and primary wolf, particle of society. Society is made up of these small particles. Husband and wife are two living beings, the third world that emerged from the mutual union of two worlds is the family. If the family is peaceful and harmonious, the world is peaceful and prosperous. Otherwise, marriage will turn into hell, the family will become a prison, and not only the husband and wife, but also their children and loved ones will suffer. The family should be based on purity and purity, mutual love, loyalty and loyalty. This is an important factor for raising children. The Uzbek family has its own internal laws, moral and spiritual criteria that are not noticeable from the outside. Below, we found it necessary to dwell on some of them, what is necessary for life. Because we intend that this will be useful for young people who are about to start a family. According to family etiquette, adults do not openly show themselves to children, adult children, brides to adults, do not make small gestures, and do not speak rude words. Do not go outside in your home clothes. The Uzbek family has many virtues, there are rules and requirements that are not defined by laws, but have become the values of our nation. It is both a duty and a duty that our children master them. The Uzbek family has many virtues, there are rules and requirements that are not defined by laws, but have become the values of our nation. It is both a duty and a duty that our children master them. Thus, the family is the main link of society. The upbringing instilled in the family, the understanding and imagination about the Motherland, country, independence, freedom will be sealed in the child's soul for a lifetime. Society will be stable only if the family is strong, peaceful, prosperous and healthy. We can see that family relations are given special importance in our independent republic in the adoption of the "Family Code" at the eleventh session of the first convocation of the Oliy Majlis. The policy of our state aimed at increasing the role of the family will definitely be of great importance in raising the morale of our children. Parents are dear and respected; parents are the child's support, inexhaustible wealth; consider one the moon, the other the sun; honoring parents is a child's duty, a responsibility to society; father is pleased - god is pleased; the word of the fathers is the eye of the mind; to obey parents is to obey God; good deeds and actions come from an honest bite; family is the main link of society; literature and art have the ability to penetrate deeply into the human heart and spiritual world and thereby enrich his spiritual world. Parents turn this work into a way of life, that is, for both mother and father, raising a child becomes the essence of life.

Hyperprotection is the attempt by the parents to satisfy all the wishes, wishes and needs of the child blindly, without criticism and judgment; actions aimed at protecting the child from all difficulties and obstacles, fulfilling all his wishes on the spot, pampering him, rejoicing at his simple achievements, not noticing his mistakes. Those who "sacrifice their lives" for their children usually do not realize that they are doing harm to their children without knowing it, as a result, the child has no tolerance for work in the future, cannot control himself in the crowd, feels helpless in the ups and downs of life, critical, remains a man. Especially when a boy reaches the age of a teenager, he wants to show his aspiration for leadership, because he is manly and critical, he wants to be what everyone says in the circle of his friends and peers, but on the other hand, in reality, he does not have such qualities. The fact is that in such cases, the parents want to realize their dreams in the form of their offspring, which they did not achieve in their life experience before, their upbringing methods are aimed to this, but the child feels that he is helpless in many ways when he gets into different situations of the social environment. It starts hyperprotection, which is superior to care, refers to paying attention to the child by controlling his every step and behavior, rather than pampering. That is why various prohibitions and limitations ("it is not possible", "this is not possible") are common in this education method. A child who grows up in such conditions usually cannot be an independent thinker, an independent decision-maker, but grows up to be angry and resentful of many things, because he needs constant control, all the guidance of others. he gets used to being shown and told: he cannot prepare lessons without his mother, he cannot go out without his father, he gets used to the intervention of adults in all his affairs. Very strong moral responsibility - in this case, the level of demands on the child from the parents is high, but his original desires and needs are not taken into account. Thinking about the future of their child and feeling responsible for his behavior, parents try to create a person in their personal imagination, to form a personality, sometimes under control, demands that are contrary to the child's age, mental or physical capabilities. , assignments will also be given. For example, "you are our first-born, you should take care of your siblings" meaning that he is entrusted with responsible and difficult tasks such as taking care of the younger family members or a sick family member. Emotional rejection - in this, the parent raises the child in such a way that he is regularly reminded that he is a worry, an excess burden in the life of the parents, and that without him, the life of the parents would be different. If this child is not the only one in the family, but there is another, cheaper, more beloved person, the situation becomes even more difficult, "if it wasn't for you..." or looking at the girl: "if only there was a boy instead of you "... are often mentioned. Some parents try to hide their emotional rejection of their child, "why don't you like the child?" even though he insists that he really loves and needs him to such questions, the child still feels that he is too much of a worry for his parents and wants to become independent as soon as possible, leave them, and live separately. No matter how much the mother tries to artificially show her kindness, the child still feels in her heart that they are not sincere. This kind of mother's attitude is very hard on the child, especially in cases where the father has separated or the father has abandoned him. Stubbornness is similar to emotional rejection at first glance, but it is more open and serious. Strictness can be in the form of beating a child directly from a young age, insulting, humiliating, or complete indifference to the child's needs, as if not noticing his presence or not. In both cases, from a young age, the child tries to grow up as soon as possible, make a living on his own, and escape from the pressure of his parents. In such a family, it becomes a habit to punish the child for one or another behavior

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