

The Role of Family and Neighborhood in Educating the Spiritual Thinking of Students

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Abstract: This article focuses on cultivating patriotism, entrepreneurship, will, ideological immunity, kindness, responsibility, tolerance, legal culture, innovative thinking, and diligence, instead of family and community, in cultivating the spiritual thinking of students.

Keywords: youth, spirituality, thinking, family, neighborhood, parents, grandparents, ancestors, national, spiritual, heritage.

INTRODUCTION. One of the most pressing issues today is the education of young people with high thinking in the world, the realization of their intellectual potential, and the development of personal spiritual thinking based on the cooperation of family, school and community is a priority. In this regard, it is important to cultivate in young people such qualities as patriotism, entrepreneurship, will, ideological immunity, kindness, responsibility, tolerance, legal culture, innovative thinking, diligence. International experience is based on the constant study of children's upbringing by the public, increasing their knowledge of pedagogical culture, constantly acquainting citizens with effective pedagogical technologies, methods and forms of spiritual and moral education. problems. In this regard, research is being conducted to develop effective organizational and pedagogical mechanisms based on cultural and historical traditions, customs and universal values, as well as to prioritize the humanization of the process of teaching young people spiritual and moral thinking in the family.

LITERATURE ANALYSIS AND METHODOLOGY. In the scientific works of J. Mariten, G. Marcuse, E. Toffler, M. Heveshi, R. Chaldini and others published abroad, the content, essence and forms of the spiritual worldwide of youth were revealed.

A number of noteworthy scientific researches have been carried out in the CIS countries as well. In particular, in 2 dissertations and monographs of G. Grachev, E. Dotsenko, L.Ionin, S. Kara-Murza, V. Krysko, N. Limnatis the content and forms, directions and areas, causes and consequences of spiritual manipulation are analyzed.

In our country, this problem has not escaped the attention of experts. The analysis of some aspects of it can be seen in the scientific works of I.Karimov, N.Muhammadiyev, K.Nazarov, Sh.Pakhrutdinov, R.Rustamov, R.Samarov, A.Khudaybergenov, J.Ya.Yahshilikov and dozens of other authors[1].

DISCUSSION. The huge reforms being carried out in our country provide a great opportunity for our youth to actively demonstrate their talents and abilities in the fields of science, culture, sports and other areas together with the youth of the world. The Republican Scientific and Practical Center "Family" was established. In particular, Article 51 of the Law of the Republic of Uzbekistan emphasizes the responsibility of parents and other legal representatives of minors for the education, upbringing, physical, spiritual and intellectual development of the child. respect for national and universal values, creating conditions for the intellectual, spiritual and physical development of their children "[1]

"It is important to support and realize the creative and intellectual potential of the younger generation, to form a healthy lifestyle among children and youth, to involve them in physical culture and sports" [2]. Ensuring transparency in the identification of gifted and educated students, expanding the network of specialized secondary schools, the establishment of "Presidential Schools", the Institute of Mathematics and the Innovation Center, the talented teaching staff of higher education institutions in gifted and educated schools. Teaching students to use effective methods and techniques of learning is one of the most pressing issues.

Family well-being is the foundation of national well-being. Thus, ensuring the well-being of the family in our country is the main goal of our state. In particular, 1998 was declared the Year of the Family in our country. In this regard, the "Program of state measures to ensure the interests of the family in 1998" was adopted and implemented. In 1998, the Family Code was adopted. Pursuant to the Resolution of the Cabinet of Ministers No. 54 of February 2, 1998 and the Resolution of the Cabinet of Ministers of the Republic of Uzbekistan "On approval of the concept of continuous spiritual education and measures for its implementation" [3].

Family is a place of upbringing. The Uzbek people have always paid special attention to family spirituality. Today, it is the sacred duty of every family to bring up young people who meet the requirements of our independent country, using the spiritual heritage. That is why high values such as mutual respect, kindness, honesty, purity, diligence are formed and passed down from generation to generation. Life itself adapts the younger generation to national and universal values, and puts every parent, educator, and mahalla first in the education system.

Spiritual parents raise their children to be humane, patriotic, morally pure, educated, humble and noble. Man's spiritual thinking is influenced by science, philosophy, ethics, law, literature and art, public education, the media, customs, traditions, religion, and many other historical, practical, and modern values. It is these values that are formed in the family under the influence of parents and older members. Fulfilling this task will instill in the minds of the younger generation a sense of pride in their lineage, profession, customs, traditions, methods of upbringing, and their role in the development of society. It is natural for a person who is proud of the history of his parents, family and ancestors to be proud of his homeland, nation, people, language, religion and culture. The world Therefore, from childhood to childhood in the family, "the Uzbek people are rich in spirituality, loyal to the motherland, the people," "Our country is the most beautiful and rich in nature in the world." The father is a beautiful and rich country.

It is no coincidence that in today's speech, the President focused on the problems of youth education. In particular, "the prevention of threats to the lives of young people in the current complex and dangerous situation around the world, the fight against ignorance and enlightenment" [4]. After all, it is in many respects the task of today's young generation to live effectively in the XXI century and build a great future for Uzbekistan. Consequently, the formation of comprehensively educated, highly cultured, hardworking and industrious young people is the main task of our elders, veterans and parents with family life experience, as well as educators, the community.

It is no secret that the essence of spiritual and enlightenment reforms, indifference to spiritual and material values, are the flaws that negatively affect the spirituality of the family. One of the most important ways to prevent this is to spend your free time with your family.

Celebrating family holidays in the spiritual upbringing of the younger generation, effective use of gods, fairy tales, folk proverbs and songs in educating young people, general cultural recreation, performances, national sports games and competitions, trips to historical monuments and temples. , respect. It is an important condition for raising the morale of other peoples, for family education,

for language, for a culture of communication and dress in the family, for vocational training of children, and for the socially useful organization of leisure time in the family. forming a family spirit

Today, changes in all spheres of social life have a significant impact on the upbringing of families and children. In particular, the establishment of the Ministry of Family and Social Cooperation will play an important role in educating the next generation, in forming a citizen who will be active in the development of our country.

To some, "family" may seem inseparable, but it is not. In fact, it has a deeper and broader meaning. Therefore, there is a lot of controversy in the scientific literature and periodicals. This is exactly the style of governing the country that he has used in Russia. ? - characterized by focus on the problem. Some argued that it was enough to call the family a place to live, a common budget, and a small social group, while others objected, adding that the definition required family members to have both a unique relationship and support for each other. The idea is that there can be no family without such relationships.

In addition to economic ties in the family, spiritual and moral considerations and interpersonal communication have a positive effect on the upbringing of children. Ignoring this factor can lead to serious mistakes in education.

Although the family is an important independent group in society, it is closely linked to its development. The content, characteristics, duties, and character of the economic, political, and ideological relations in the social system in which the family is brought up also affect the student's spiritual thinking.

The role of human relations in the family is a special direction in the development of children's spiritual thinking, and it is necessary to understand the rules of coexistence, the most correct and effective way to establish sincere, friendly relations [5].

It should be noted that in the family, first of all, attention is paid to moral education, the words "Bad, what's good?", "Be polite, do not be rude" are often used in the family. Then the child is cared for mentally and physically. As a result, the development of the child's spiritual thinking allows him to develop as a person. These conditions are exacerbated by the process of socialization in school and in the family.

Recognition of the student as an individual is important in family upbringing. An individual is a set of relationships that reflect an individual's attitude toward himself, other people, society, the environment, events of his time, and his behavior and activities. The formation of a child's spiritual maturity is important in family relationships. However, every parent wants their child to grow up strong, strong-willed, intelligent and capable. For a child to become spiritually mature, he must be able to understand himself. To do this, it is necessary to bring up the child in the spirit of the best and the best traditions in the family, to understand himself, to show himself, to show his spiritual maturity. The question is whether a child should despair and withdraw from a cruel fate, or whether he should overcome difficulties and overcome them - this is respect and nobility.

Thus, the ability to choose effective forms, methods and means of organizing school, family and community cooperation in the pedagogical process in teaching students spiritual thinking has yielded positive results.

The librarian is a spiritual preacher. It is safe to say that the dozens of librarians we have met in human life are truly propagandists. As well as being the librarian of an educational institution because they are the most remote village, district, or city, they also help each student choose a book based on their age and interests, and provide insight into each book and its author.

Highly spiritual parents need to know the essence and value of the family, to understand and fulfill their responsibilities, responsibilities, family responsibilities, to raise a harmoniously developed child in the family, to maintain the financial well-being and peace of the family. From time immemorial, the Uzbek people have paid special attention to the spirituality of the family, the spiritual thinking and consciousness of the young people brought up there, and using the spiritual heritage to bring up young people who meet modern requirements.

Another important factor that determines and strengthens a person's spiritual maturity is his oral and written literacy and culture. Every young person, of course, must know their language, culture, customs, help to convey scientific, practical and educational information in written and oral form, achieve high language literacy in the daily life of citizens, and perform basic educational tasks. educational institutions.

CLEAR CONCLUSIONS AND PRACTICAL SUGGESTIONS. It has long served as a socio-political, cultural, and educational community that unites people in the neighborhood. It is a bad tradition of our people to show kindness, harmony and harmony, to take care of the poor, to take care of the orphans, to hold weddings, celebrations and events, to have fun, to be together. Traditions are formed and developed primarily in the environment around them. Family, school, neighborliness, cooperation once again prove the spiritual, educational and ideological needs of today. Strong obedience and control are required from community leaders and community activists.

The principles of consistency, continuity, and continuity in spirituality and enlightenment are related to its stability and longevity. Spiritual upbringing and enlightenment is a process that lasts from birth to the end of one's life. Therefore, it is necessary to know the content and methods of spiritual and educational work depending on the level of knowledge. Taking into account the objective and subjective conditions, it is possible to form a harmoniously developed person without consistency. There are various types of educational activities in school technology to educate students and young people in spiritual thinking, in cooperation with the family and society, all of which are necessary to cultivate the spiritual thinking and high consciousness of today's youth.

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