

## Image of Women's Duties in Religious Sources

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**Annotation:** Many religious sources have come down to us in modern times. From these sources we can see that the image of women's duties is vividly expressed. Historical sources also take into account the duties and rights of women. At that time, the role of women in the family and society was obvious. At the same time, many scholars have expressed their views and opinions. In their works, the duties of women are vividly expressed.

**Keywords:** Historical and religious sources, the Qur'an, Allah, obedient, righteous women, apostasy, ma'ruf, mustahiq, protection, sharia, narration.

### Introduction

Mankind was created on earth, and humanity was initially burdened with various trials and obligations. Especially when we consider a woman's duties and responsibilities to her family, a woman goes through various tests of life throughout her life from birth. The first vascular roots of these trials go back to historical and religious sources. Legend has it that, "After the wedding of Adam Ato and Havo Mama, one of the peacocks of Paradise grabbed Satan, who was crawling in the form of a snake, and brought him into the minaret. Adam Ato and Havo Mama, tempted by Satan, eat the forbidden fruit, and as a result, their private parts are exposed. According to traditional narrations, it was mainly due to the fact that Eve was a little frivolous in the occurrence of this event, which caused a short thought. Mama regretted what she had done and said, "What is my fault? What kind of punishment am I going to die for?" When the Afghan complained, Allah said to him, "We will make you imperfect in thinking and testifying in religious matters, and in inheriting." These can probably be taken from instructions such as the testimony of two women in the Qur'an being equal to the testimony of one man (Sura 2, verse 282), and the inheritance of two girls in the amount of the death of one boy (Sura 4, verse 11). (Annemarie Shimmel's "Jonon in My Soul" p. 30)

### Materials and Methods

Annemarie Shimmel's beautiful work "Jonon in My Soul" vividly expresses similar religious sources. Based on this source, Annemarie Shimmel commented on the legend, "You will be imprisoned for life." It is said, "A man who marries, is immersed in the worries of the household, and involuntarily thinks of himself as an andormon within the four walls" (Annemarie Shimmel's "John in My Soul", p. 30). Doing housework for a woman is one of the most important and significant customs.

This divine punishment is experienced by every woman with a thousand and one hardships throughout her life. In religious sources, women's issues are repeated over and over again. The duties of a woman in the family are also described in the Qur'an. These duties are, of course, determined by the law of Allah. The Shari'a stipulates that a woman must obey her husband. It should also be noted that they only have the right not to obey in matters contrary to the Shari'ah. There are many pious women in the family who are obedient to their husbands and respect their husbands as the head of the family. It is clear that their hard work will surely be rewarded by Allah

Almighty. Allah says in Surat an-Nisa', in praise of women who are obedient to their husbands: In this surah, Sheikh Muhammad Sadiq Muhammad Yusuf said, "That is, in the nature of a believing, righteous woman, there is obedience to her husband. The verse we translate as "obedient" comes with the word "qanitaatun." This word means continued obedience with his will, motivation and love. (Sheikh Muhammad Sadiq Muhammad Yusuf "Happy Family" p. 196) So, the believer's obedience to her husband is due to his understanding of his responsibility, not out of fear, coercion, or any other reason. This obedience is the obedience of a wise person who understands himself and feels his place, duty and responsibility in life. " I would add that a woman should not only obey, but also protect her parents, her property, her husband's honor. Surely, for such women, Allah will bestow His reward on them in the beginning. The Prophet (peace and blessings of Allaah be upon him) said in a hadeeth.

It was narrated on the authority of Ahmad Ahmad Abdur-Rahman ibn Awf that the Prophet (peace and blessings of Allaah be upon him) said: Sheikh Muhammad Sadiq Muhammad Yusuf ("Happy Family" p. 197).

It is narrated on the authority of 'Ali that the Messenger of Allaah (peace and blessings of Allaah be upon him) said: There is no obedience in disbelief. Obedience is only good. " (Sheikh Muhammad Sadiq Muhammad Yusuf "Happy Family") It is clear that obedience is not a weakness, but a high-minded faith is the image of the whole woman.

It is narrated on the authority of Bukhari and Muslim that a woman who obeys her husband in accordance with the Shari'ah, in fact, obeys the command of Allah, not the person of the husband. He does not obey anyone in sinful deeds. " (Sheikh Muhammad Sadiq Muhammad Yusuf "Happy family")

In our Shari'a, the honor of the head of the family is vested in a man. A woman should also have a share in this responsible path. Because it is the woman's responsibility to protect the man's wealth. On the basis of this opinion, I found it permissible to cite the following narration. It is narrated that a woman is the leader in her husband's house and he is asked about his subordinates (Sheikh Muhammad Sadiq Muhammad Yusuf, "Happy Family"). In the meantime, I would like to cite another source. Sheikh Muhammad Sadiq Muhammad Yusuf stated this in his book "Happy Family". "In Islam, being a woman is a great honor, but also a great responsibility. After becoming the mistress of the family, all her internal affairs will be in the hands and will of that mistress. The economy of the family is entrusted to the thrift of the lady, to herself. It depends on whether he betrays or wastes his means of subsistence. One of the greatest responsibilities is to give birth to a child, to feed it beautifully, to bring it up as a mature person. Muslim women have always fulfilled this responsibility with honor. "

And this is what Sheikh Muhammad Sadiq Muhammad Yusuf summed up in his book "Happy Family". "A Muslim woman's responsibility in the family is incomparable. No one can deny the role that a woman plays in the success of her husband's affairs. It is not without reason that it is said, "The one who makes the land is the wife, and the one who makes the land is the wife."

## Conclusion

In short, Muslim women today, who live in obedience to their husbands and especially in the way prescribed by the Shari'a, are unfortunately not the majority. If a Muslim woman could understand her responsibilities, families would become a place of happiness. Happiness is when a family lives in a healthy and peaceful environment. The best of the environment is also spiritual. One of the most important issues in Islamic Sharia is for families to fully understand the essence of equality between husband and wife. Women in particular are subject to a number of restrictions imposed by our Sharia. For example, it was narrated on the authority of Abu Hurayra that the Prophet (peace

and blessings of Allaah be upon him) said: It is not permissible for a woman to fast in the presence of her husband without his permission and to let anyone into his house without his permission. (Sheikh Muhammad Sadiq Muhammad Yusuf "Happy family") It seems that a woman is left to her husband at will. Historical and religious sources say, "If I had ordered someone to worship someone, I would have ordered his wife to worship her husband." Even after the death of the husband, it is obligatory for the wife to make a claim. It is also forbidden for a woman to go out without her husband's permission. It is clear from this that in the Islamic Shari'a, the leadership status of the land is very high.

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