

Muhammad Boboi Samosi –The First Teacher of Bahauddin Naqshband

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Annotation: The article is about the founder of tariqah Naqshbandiya, the first teacher of Muhammad ibn Muhammad al-Buxoriy, known as Bahauddin Naqshband(1318-1389), the fifth feast of the holy Bukhara, the great Muhammad Boboi Samosi (died in Samos village of Bukhara, in 736 hijri year/1335-1336 ms), a feast of the 14th ring of the Sufi tariqah of Khojagan, the perfect student of Khazrat Azizon (Khoja Ali Rometani), the teacher who discovered Amir Kulol, the great representative of Khojagon Sufism education, The article substantiates the role of Muhammad Boboi Samosi in the development of Bahauddin Naqshband.

Keywords: Khodjagon, tariqat, perfection, fifth feast, Muhammad Boboi Samosi, Bahauddin Naqshband, honesty, sobriety, foresight, positive forces, «The God is in heart, and hands are in work».

Introduction

The process of globalization makes a person and his maturity, teacher-student, educational issues the main value. In the modern information society, the study of the humanistic ideas of mysticism, the traditions of the teacher-apprenticeship is an urgent problem in the struggle for the human heart and mind. In particular, the study of the path of improvement of Bahauddin Naqshband, who founded Naqshbandi, the teaching of mysticism, the use of the teaching methods of his first teacher Muhammad Baba Samasi gives good results. Studying the advanced ideas of mystical teachings that bring the perfection of the material and spiritual, appearance and inner, image and meaning closer to human perfection, the introduction of education into the educational process will help establish peace, harmony, humanism and tolerance throughout the world. and protect humanity from ignorance.

Main part

Muhammad Boboi Samosi (died in Samos village of Bukhara, in 736 hijri year/ 1335-1336 ms) is the first teacher of Bahauddin Naqshband (the founder of Naqshbandiya education), the perfect student of Khazrat Azizon (Khoja Ali Rometani), the teacher who discovered Amir Kulol, the great representative of Khojagon Sufism education, The fifth pir of world renowned Bukhara`¹ Seven Pirs¹.

¹Navruzova G. Muhammad Boboi Samosi. /Place of Xoja Muhammad Boboi Samosi in the Nakshbandiya tariqah. Bukhara: “Buxoro”, 2008. 15-28 pages, Navruzova G., Xoja Bahauddin Naqshband’s life and spiritual heritage. Toshkent: Academy of sciences of the Republic of Uzbekistan “Fan” publishing state-owned enterprise, 2021. P 33-38. Navruzova G., Sayyid Amir Kulol-Bahauddin Naqshband’s teacher. *Academicia An International Multidisciplinary Research Journal* Vol/11, Issue 10, October 2021. Impact Factor: SJIF 2021=7.492. 2109-2116 pages. Rahimov K. Hoja Muhammad Boboi Samosi’s life and work. / “Modernization of Islamic culture and stable development of tourism perspectives”. International science-practical conference. 24 ISSN 2792-1883 (online), Published in Volume: 12 for the month of December-2021

He was born in Rometan district, Samos village. Boboi Samosi`s sacred tomb is in the same place. Khoja Boboi Samosi had four student after their teacher who were busy to educate faithful people.² His appearance was swarthy, light, emotional man, he had impressive look and solid opinion.

The job of Khoja Muhammad Samosi was farming. There is some information about Boboi Samosi in the source like Muhammad Boqir`s “Maqomoti Shohi Naqshband”, Mavlono Shahobiddin`s “Maqomoti Sayid Mir Kulol”, Nosiriddin Tura`s “Tuhfat Az-zoirin”, “Nazm us silsila” and etc.

There are some words in Tohir Eshon`s “Tazkirai Naqshbandiya”:

Baad az eshon Muhammad Bobo,
Haq namoyad chu ravzaash barpo.
Ki nishasta bo joi Khoja Ali,
Ze on ki u yoft tarbiya zi Ali.
Murshidi vaqti rahbari davron,
Hodii asru sarvari mardon.
Toki as nasli Mustafo but u,
Sohibi sidq ham safo xush xu.

It means:

After Muhammad Bobo
God created the paradise.
He sat on the place of Khoja Ali(Rometani)
The murshid of time and ringleader of time,
He was offspring of Muhammad
The head of age and masters,
He was gracious and pure.

Another definition from that book:

Murshidu har takiyu osiy shud
Maskanash dar jahon Samosi shud
Gar ziyorat kuni Samosiyro
Bitalab az khud sad osiyro

It means:

Every pious and sinner became his student
His place was in Samos

February 2020, Bukhara. 2020. 86-90 pages, Sadridin Salim Bukhari, Samad Azimov. Hazrat Boboi Samosi-great educator. /Place of Xoja Muhammad Boboi Samosi in the Nakshbandiya tariqah. Bukhara: “Buxoro”, 2008. 3-14 pages,

²Qozokov B. Nosir ad-din Tura ibn Amir Muzaffar al Khanafi al Bukhari. The teacher and Students of Khoja Bahauddin. Bukhara, 1993.13 p.

If you pilgrimage Samosi

Ask forgiveness for hundred sinners.

Naqshband-critic scientist Sadridin Salim Bukhari said that, Hazrat Khoja Muhammad Boboi Samosi was the master of marvel, saint, the great scientist, the 14th pir of Khojagon-naqshbandiya's "Silsilayi Sharif" and outstanding educator.

Boboi Samosi had a lot of disciples, followers and students. The most ripest were Khoja Muhammad Sufi, Khoja Mahmud Samosi (he was son of Boboi Samosi), Hazrat Mavloni Ali Donishmand, Hazrat Said Mir Kulol.

Muhammad Boboi Samosi's father Sayid Abdulloh, a student of Khoja Mahmud Anjir Fagnavi, asked to educate his son as well. Anjir Fagnavi sent him to his student Khoja Ali Rometani (Khoja Azizon). Boboi Samosi served his teacher Khoja Azizon the whole life. He went together with his teacher when his pir immigrate from Bukhara to Khorazm. He was very useful to his pir and other people. He was well-known Caliph among the disciples. Knowing the farming well, he looked after his teachers gardens. He was very vigilant. Seldom he felt tired and his tools fell down. Most of the time he chose the helpers himself.³

Hazrat Ali Rometani loved Boboi Samosi very much and educated him with kindness to be perfect. He gave the right of being teacher to Samosi himself.

Boboi Samosi was the teacher of Hazrat Amir Kulol. At the age of 15 Amir Kulol met Boboi Samosi and served him 20 years. Muhammad Bobo gave the right of being teacher to his student Amir Kulol. It is said in the source: "Amir Kulol had been training wrestling until 15. Once he came to Rometan village to wrestle. Khoja Muhammad Bobo sat under the shade of wall and watched Amir Kulol's wrestling. One of his companions asked:

Why are you so wonder at the people of superstitious?

Muhammad Bobo answered:

There is a valiant, saint person here, all perfect people will enjoy his conversation. I am gazing at him. He is like a bird which fly high. I am thinking about his lofty degree.

Suddenly Amir Kulol looked at Khoja Muhammad Bobo's eyes and their hearts and volition were passed away to Khoja Muhammad Bobo. From that day Boboi Samosi adopted Amir Kulol and he did not wrestle any more."

We can understand from this piece of information Muhammad Bobo and Amir Kulol acknowledge that both were great people and connected with each other. They both were so loyal that: "Hazrat Amir bist sol payvasta namozi shomi Dushanbe va Odinaro dar Suhar meguzarondand va namozi xuftanro dar Samosi ado mekardanand."(from "Maqomoti Amir Kulol"). It means that, continuously for 20 year Hazrat Amir Kulol every Monday and Friday read evening prayer on Sukhor, Isha` prayers in Samos. Except there is a large amount of distance between Suhar and Samos, Amir Kulol did it because of his great love of his teacher. Muhammad Boboi Samosi educated Said Amir Kulol and exhorted him to impart all his knowledge to Bahauddin Naqshband. Amir Kulol did completely his teacher's will.

"The real hero is not who depose others, the real hero is a man who raise and help deposed," told his unconquerable student Boboi Samosi.

³ Sayfiddin Sayfulloh, Nodirxon Hasan. Xojagon Naqshbandiya mashoyixlari./Xoja Abdulkholiq Gijduvoni. Maqomoti Yusuf Hamadani./T.: Yangi asr avlodi.2003. 47 p.

Muhammad Boboi Samosi got great prophecy and could forecast. Bahauddin told a story about him: "It was The God's Great gift than Khoja Muhammad Boboi Samosi noticed me and adopted in my childhood. Before my birth Boboi Samosi passed through Qasri Hinduvon several times and told: "There is the smell of one hero here in the quickest time Qasri Hinduvon turns into Qasri Orifon." Once returning from Amir Kulol's residence to Qasri Orifon he said: The smel has been strengthen, it seems to me the hero has been born yet." Then visited to Qasri Orifon. It passed three days from the birth of Bahauddin. Bahauddin's grandfather was the adorer of Khoja Muhammad Boboi Samosi. He wanted to carry his grandchild to Boboi Samosiy to look at, and carried. Boboi Samosi told him: "He is our son we adopted him." Boboi Samosi said to Amir Kulol: "Have a compassion towards Bahauddin, I will not forgive you if have any mistake!"

After that time there was a light inside Bahauddin and happened wonderful events with him.⁴

Muhammad Boboi Samosi according to Bahauddin Naqshband's will came Qasri Orifon and visited his grandfather. Grandfather had told about his marriage sitting in front of him, said Bahauddin. Boboi Samosi said: "We must accomplish this righteous work." My grandfather wanted to become this event in front of him, but my father wanted to become luxurious as a rule this event. Khoja said: "It is no time to luxuriate, we should not be late." My father did not know that neighborhood and denied Khoja's will. Khoja went to speak with bride's parents. It soon changed my father's mind to luxuriate the event and accomplished Bahauddin's wedding at his 18th age.

It is said that, Abdulkholik Gijduvani spiritually educated Bahauddin Naqshband, told about Boboi Samosi: "you will meet him during your life time and you will get a headwear from him, all the illness will be lost because of you."⁵ It was Boboi Samosi's forecast of being Balogardon (person who lost the ill) Bahauddin Naqshband and himself handled Azizon's headwear.

There are some words which proving that Boboi Samosi's forecast rightly:

- Muhammad Boboi Samosi's forecast about birth Bahauddin Nakshband.
- Muhammad Boboi Samosi's forecast that Qasri Hinduvon changed into Qasri Orifon.
- Muhammad Boboi Samosi's forecast Bahauddin Naqshband's being the great saint.
- Muhammad Boboi Samosi's forecast Bahauddin Naqshband's being Balogardon, gave him Azizon's headwear.
- Muhammad Boboi Samosi directed Bahauddin to educate to Azizon, knowing his death becoming near.
- Muhammad Boboi Samosi had a good sense of seeing, smelling, tasting.

During the independence time it was paid attention to philosophy of harmony. The main idea of philosophy of harmony is consent. Consent means being agree, happy.

There is an essential place of Boboi Samosi in the philosophy of harmony. It is said that once after serving his teacher Muhammad Boboi Samosi Bahauddin Naqshband went to mosque to pray had a

⁴ Abul Muhsin Muhammad Baqir ibn Muhammad Ali. (2019) Authority Hoja Bahouddin Naqshband. / Persian translator, foreword, commentary and dictionary author Mahmud Hasani. Tashkent: NMIU "Uzbekistan". 29 p.

⁵ Abul Muhsin Muhammad Baqir ibn Muhammad Ali. (2019) Authority Hoja Bahouddin Naqshband. / Persian translator, foreword, commentary and dictionary author Mahmud Hasani. Tashkent: NMIU "Uzbekistan". 28 p.

blessing: “The AllahI beg you to do easy for me to lost the illness and serve for love.” In the morning he came to Boboi Samosi. Boboi Samosi told: “My son, ask The Allah keeping busy the man to what he must do for you! Because The Allah gave the love of ill to the friend and toss up it.”⁶ This sentences was the base of creating the philosophy of harmony. With the guidance of Boboi Samosi there is a blessing “Khudovando! Maqsudi man tu va rizogi turo metalabam”, it means, “my God, you are my aim and I wish your consent.” All the followers repeat it in the tongues and hearts.

Consent is the necessary condition for humans harmony, concordance. It brings calmness, tranquility, sustainable relationship among human beings. One of the condition of society’s stable life is harmony.

In the “Maqomoti Miri Kulol” there is a story: “There is a conflict among two groups in Samos village and they are fighting. As a result, one man’s tooth has been broken. The victim group asked a vendetta for the tooth and wanted to go to the governor. One of the man told to go to the Boboi Samosi rather than the governor as he does the right judgement. So it is disrespectful to go to the governor without asking a permission from teacher.” Everybody liked his idea. Boboi Samosi heard all the story, took the broken tooth and gave it to Amir Kulol. Said to him: “Student do something that conflict has been lost.” Amir Kulol put the tooth to the place and prayed for the Allah. The tooth become like before, everybody were happy, repent and became the followers of Boboi Samosi.

Conclusion

We can conclude from the story that all the teachers of khojagon nakshband tried to overcome the conflicts, mobilize all their knowledge, strength, marvel to it.

In summary, there is a place of Muhammad Boboi Samosi in education of Naqshbandiya:

- Muhammad Boboi Samosi was the student of Khoja Ali Rometani, one of the senior representatives of Khojagon education.
- He was a teacher of Amir Kulol.
- He adopted Bahauddin Naqshband, the founder of Naqshbandiya education.
- Till the end of his life he served the right way and educated Bahauddin Naqshband.
- He forecasted the birth and the stage of Bahauddin Naqshband and made a will to Amir Kulol to educate Bahauddin.
- He was like the source of light and knowledge, Amir Kulol gave all his knowledge to Bahauddin Naqshband.
- His ideas about peace and calmness is the basis of philosophy of harmony which is actual even now.
- Muhammad Boboi Samosi is a great representative of khojagon education, the fifth pir of Bukharai Sharif.

⁶Abul Muhsin Muhammad Baqir ibn Muhammad Ali. (2019) Authority Hoja Bahouddin Naqshband. / Persian translator, foreword, commentary and dictionary author Mahmud Hasani. Tashkent: NMIU "Uzbekistan". 24 p.

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